

**DR-2 Disclosure Summary Page****DR-2****People for the Election of Jamie Simmons****Committee Type:** State House**County:** Woodbury**District:** 1**Committee Code:** 1693**Political Party:** Republican**Report Date:** 2007**Status:** Amended**Statutory Due Date** 5/19/2008**Adjusted Due Date****Filed Date** 1/29/2008 10:12:38 PM**Postmark Date****Amendment Date****Treasurer****Last Name:** Rice**First Name:** Cherry**MI:****Address:** 33234 hedge av**City:** Sioux City**State:** IA**Zip Code:** 51108**Phone:** 712-239-3451**E-Mail:****Chairperson****Last Name:** Simmons**First Name:** Jamie**MI:** D**Address:** 911 Whitcher Av**City:** Sioux City**State:** IA**Zip Code:** 51109**Phone:** 712-212-1325**E-Mail:** simmons4iowahouse@cableone.net**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$0.00</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$0.00</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00